## MIHIKA INDUSTRIES LIMITED

Registered Office:

3, Bentinck Street, 2nd Floor, Kolkata-700 001

Phone : (033) 2210 0875

Email: mihikaindustries@gmail.com CIN: L70101WB1983PLC035638

Website: www.mihika.co.in

Date: 29.08.2023

To.

**Department of Corporate Services,** 

BSE Ltd.,

Ground Floor, P.J Towers, Dalal Street, Fort, Mumbai — 4000 001.

Ref: -Mihika Industries Ltd (BSE Script code: 538895)

<u>Subject: Intimation of Board Meeting under Regulation 29 of the SEBI (Listing Obligations and Disclosure Requirements)</u> Regulations, 2015

Dear Sir/Madam,

This to inform you that the Board of Directors of the company will meet on 05.09.2023, to consider and take on record for the following matters:

- 1. Pursuant to Successful completion of open offer, there will be a change in the control & management of the Company. Hence there will be change in composition of the Board of Directors of the Company.
- 2. Appointment of New Additional Director(s) and KMP's of the Company.
- 3. To appoint further Managing Director of the Company, subject to necessary approvals.
- 4. To re-constitute the various committees.
- 5. To shift the registered office of the company.
- 6. To set up Corporate Office of the Company at wherein KMPs& Directors will be situated & maintain records of the Company at the Corporate Office.
- 7. To Accept the Resignation of Statutory Auditor of the Company.
- 8. To Appoint the Statutory Auditor of the company.
- 9. To appoint the Secretarial Auditor of the company.
- 10. Notice for calling 40" Annual General Meeting of the Company.
- 11. Annual Report for the financial year ended on 31" March, 2023 along with Report of Board of Directors, Management Discussion and Analysis Report.
- 12. Decide to close the Register of Members and Share transfer books of the Company.
- 13. appointment of Practicing Company Secretary as Scrutinizer to conduct the entire voting process at the 40" Annual General Meeting of the Company (including e-voting) and to submit the Report for declaration of the results thereof.
- 14. Fixed the Cut-off date to record the entitlement of the shareholders, to cast their vote electronically at the ensuing 40<sup>th</sup> Annual General Meeting.
- 15. Any other matter with the permission of the Chair.

We request you to take a note of same.

Yours faithfully,

For Mihika Industries Ltd

SMITA PARAS JAIN

Digitally signed by SMITA PARAS JAIN
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portalCode=71101, st-West Bengal,
serialNumber=F8302C388CF22833694
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Smita Jain Company Secretary

